

To Whom It May Concern,

This document has been jointly produced by a group of Antinatalists and people associated with or formerly associated with the Antinatalist community.

We wish to share our concerns about what is known as the 'Efelist' community and in particular the two people at the helm of it whom you may have had recent contact with or may already be aware of: Gary Mosher (Inmendam) and Amanda Sukenick (Oldphan/ForeverWolfFilms).

Some of us have previously had contact with and even worked and collaborated on Antinatalist projects with these individuals. However, over time troubling past statements of theirs came to light and we made the decision to sever or limit our contact and involvement with them and Efilism. We hope that this document will help explain what 'Efilism' is and shed light on aspects of it that may be of concern to Antinatalists.

Many of us wish we had access to the information we would like to bring to your attention before we publicly appeared to support, condone or be associated with the world-view these people promote. This is not an attempt to cancel anyone or tar anyone by association. We are not passing judgement on your involvement with anyone nor implying we have any right to determine who you can or should to associate with and in what context you wish to do so.

We are, however, genuinely frightened that the violent rhetoric coming from the Efelist community will lead to someone getting hurt, and we feel that since the explicitly stated goal of Efilists is, to quote Sukenick, "*Efilize Antinatalism from within*", you should be aware of exactly what agenda these individuals have and what their true relationship to Antinatalism is. Sukenick claims that she has "*to talk people down from just going out and killing random people or hunting animals in some disgusting violent manner.*" This is what Efilism, the apparently 'superior' upgrade that Antinatalism requires, a project set to end suffering throughout the entire universe, has delivered so far. Efelist founder Gary Mosher is a holocaust denier who believes in 'benign rape' and claims the laws that prevent someone from beating a pregnant woman and pushing her down the stairs are unjust.

We are appalled to report that there are a growing number of individuals associating with Antinatalism and/or claiming to be Antinatalists who now call themselves Efilists. Many of these individuals not only morally justify violence, but boast about their desire or intentions to inflict it in the name of the supposed Efelist 'cause'. Numerous Efilists have been banned from Discord, Facebook, Reddit, Twitter, message boards and other social media platforms for announcing their desire or intention to murder individuals in the name of the Efilism because of the justification found in Efelist 'arguments'.

Mosher has repeatedly expressed disdain for Antinatalism, claiming it is ineffective in bringing the final end to all suffering that his Efelist philosophy could one day achieve. Sukenick agrees and genuinely believes Efilism has the power to '*end suffering*' entirely. Efilism is the 'movement' they are leading which they fantasize will spread across the world, take power then institute violence to bring about extinction. Their goal is to bring as much attention as possible to this idea and gain recruits through Antinatalism.

Our past experiences with Efilists lead us to believe that not only is there a genuine risk of violence from some among them, but also that those at the helm are actively obfuscating the violent aspects of their ideology.

Sukenick and other Efilists recently formed an organization called 'Antinatalism International', of which Mosher is a member and which regularly promotes him and his content. This organization intends to sell merchandise and solicit donations. Mosher appears wearing the ANI t-shirt and talking with other ANI members in their videos and is regularly interviewed by Sukenick, who runs many of his social media accounts and regularly archives and uploads his content, tirelessly working to promote it. Although the organization lists 'non-violence as one of its values in a mission statement on its website: "*We condemn violence towards anybody. Peace does not just mean the absence of war, and the only way to guaranteed (sic) the avoidance of violence is to not exist.*"

We believe this is an untrue statement. In the past, Sukenick was asked to clarify and confirm or deny what exactly Efilism's positions on violence truly is. She has been evasive, obfuscatory and contradictory in her answers, growing angry and making statements denouncing and attacking the individuals who asked her these questions. We believe that Sukenick, who has dedicated her life to promoting Efilism and serves as Mosher's archivist, promoter, collaborator and close friend is being disingenuous in her responses and is

fully aware of Mosher's views. Not only that, she believes that at a certain point in the Efilist 'endgame', violent action will have to be taken against those that resist.

We believe that Efilists are reckless and irresponsible in their rhetoric and Sukenick aims to excuse and obfuscate their violent fantasies for the sake of optics and in order to use the existing Antinatalist movement to recruit as many people as possible to their 'cause'. Mosher is a holocaust denier who advocates murdering people and animals. Sukenick 'loves' Mosher and believes that *"he deserves to be loved and admired"* and that *"the world would be a much better place if everyone had a boner to be like Gary."*

Gary Mosher endorses violence towards women, fantasizes about battering pregnant women to kill their babies and claims he will murder any woman whom he gets pregnant who refuses an abortion. Sukenick believes Efilism *"has the potential to do all the good in the world. It has the potential to end suffering."* Mosher and Sukenick believe that Efilism could one day bring about an 'endgame' scenario in which the Efilist movement can use nuclear bombs to destroy the earth. Those who refuse this programme of extinction will have to be dealt with violently, an outcome which Mosher seems to relish and which Sukenick prefers to downplay as an unfortunate inevitability. Both believe that this outcome is still preferable and that Antinatalists who do not aim to help them in this fantasy plan are part of the problem and owe them a better solution to the problem of suffering. Sukenick makes it clear that in the Efilist 'endgame' scenario animals will have to be exterminated rather than sterilized and accuses others who do not agree of cowardice. *"You guys need to come to grips with it too, because nobody is presenting any other options here."* Unlike Mosher, she publicly downplays the requirement that this genocide be extended to humans, while making repeated ominous references to the 'difficult' choices that need to be made, implying that since no alternative can be found, genocide is the only realistic option. This is the Efilist 'endgame' fantasy which Mosher and Sukenick not only fantasize about but actively hope to create.

Sukenick describes her relationship to Efilism: *"This is my life. This is my chosen path in this existence that I have put 10 years of blood, sweat and tears into this thing. Not to be dramatic, but it is true. I've dedicated my life to this and I want to dedicate whatever is left of my life to it."*

Sukenick states: *"I do believe that Efilism is the superior version of this philosophy. My entire reason for trying to build the big tent of Antinatalism is to make Efilism more heard. That is my entire goal, I'm sorry, I know most of you disagree with that but that is my reason for doing everything that I do. Projects like the podcast and everything, yeah, I want to talk to more Antinatalists and like-minded people because I want to insert more of this idea into the conversation and that's kind of been my entire goal."*

We do not feel the term 'Efilism' amounts to a coherently articulated philosophical position or find within it anything meriting serious analysis or engagement, however due to the tireless efforts of those at the helm it maintains a strong presence in the online Antinatalist community and is, in our view, a dangerous and negative influence. It is particularly pernicious in it's appeal to lost, aggressive and depressed young men, and we are sadly concerned that one of these men may indeed one day follow through on their threats to do something violent. There are many within it that appear to wish to drive Antinatalism down a similarly dark and despicable trajectory as that of the incel movement, which has many resonances with Efilism. It is best understood as a degraded offshoot of Antinatalism that advocates violence towards human and animal life under the guise of 'suffering reduction'. Many Efilists exhibit homicidal ideation, extreme misogyny and are pathologically obsessed with pregnant women and at times wish violence on them.

The compiled quotes below will demonstrate that Efilism is strongly misogynistic and contains an intense hatred of childbearing women and mothers. Its obsessive, pathological fixation on this group is undeniable and particularly worrying. It is concerned with finding moral justification for murder and torture, using the supposed cause of 'future suffering prevention' to disguise it's violent, sadistic and misogynist fantasies of the brutalization and murder of childbearing women and the murder of anyone else it does not approve of.

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These quotes are sorted into sections by topic. Many of the quotes can be found compiled into short clips on the '*Bad Ethics*' Youtube channel, which produces compendium clips of the worst of Mosher, Sukenick and other Efilists content. Wherever possible, we have attached timestamped links to the original Youtube videos or to compilation videos that collect these statements and contain within their description links to the original source material. All videos and audio-clips documented below have been archived, if these clips are ever removed from YouTube or elsewhere, we can provide backups on request.

WARNING:

The quotes collected below feature graphic descriptions of violence towards people and animals as well as anti-Semitism, homophobia and other disgusting and offensive content.

1. Gary Mosher's violent rhetoric towards women and animals

1. Mosher claims he will push any woman he gets pregnant down the stairs.
2. Mosher's fantasies of violence against pregnant women.
3. Mosher believes in 'semi-benign rape'.
4. Mosher says raping and torturing a woman for months is justifiable if it keeps her from getting pregnant.
5. Mosher's misogyny.
6. Mosher says feral cats should be caught and 'put to sleep'.
7. Mosher talks about wanting to kill cats because they have 'no reason' to continue to exist.
8. Mosher says cats must die because they accomplish nothing.
9. Mosher justifies letting feral cats die.
10. Mosher argues that it is good to drown kittens.
11. Mosher believes in extermination over sterilization.

GARY MOSHER STATES HE WILL PUSH ANY WOMAN HE GETS PREGNANT DOWN THE STAIRS

"If you get pregnant you're either getting an abortion or you're going down the stairs."

"I will kill you – If you violate this contract, we're having sex, if you violate this contract I will kill you. I would kill a bitch if she ever tried to have my baby."

Source: 'If you violate the contract I will kill you' - Inmendham https://youtu.be/JJG4Ci1i_k0

MOSHER'S FANTASIES OF VIOLENCE AGAINST PREGNANT WOMEN

"Just little thoughts of a prego walking down the street, just somebody whacks them with a 2x4 or something. Yeah that entertains me. Yeah they should be hit with 2x4's."

Source: Inmendham Spreading Hate <https://youtu.be/yN2KR5f90Nc>

MOSHER BELIEVES IN 'SEMI-BENIGN RAPE'

"I'm supposed to hate the rapist, why should I hate the rapist more than these other people who are causing more harm? The rapist is just looking to get off, they're torturing people. Some rapists are pretty benign, right? They just tackle the woman and say 'I just need something to hump then I'll be out of your way' So you know there could be semi-benign rapists, right?"

Source: Exploring Antinatalism Podcast-inmendham interview 45:30 <https://youtu.be/Du6xkPJ0Pz4?t=2728>

MOSHER SAYS RAPING AND TORTURING A WOMAN FOR MONTHS IS JUSTIFIABLE IF IT KEEPS HER FROM GETTING PREGNANT

(Reading question posted in his Youtube comments section:) *"Okay let's say you have a woman --- a complete stranger you know nothing about except the following - that can possibly have ten children later. Can you, 1) as an example rape, torture her for months, but she won't give birth to a single one after that, or 2) leave her alone and she will give birth to those 12 children"*

(Responding) *"Yes, of course. If persuading doesn't work I would argue that, sure, go ahead push her downstairs, beat the shit out of her, do whatever you have to do, but understand that we still live in a society, a civilization and you're gonna go to jail, alright? So, yeah, you did the right thing, but you're gonna go to jail... Lots of the criminal justice system is broken."*

Source: WTF #649: How do they miss it? 37:46 <https://youtu.be/tyqF0ZnGK5E?t=2266>

MOSHER'S MISOGYNY

"I don't want to be picking on women but there is something fundamentally, horribly irritating about them... I can't say I have any hard facts or anything about exactly what it is, but they do seem to be possessed by some sort of agent that just makes them totally irritating as fuck."

Source: Inmendham bullying and discriminating against people <https://www.youtube.com/watch?v=J1SNySBrKcl> 01:43

MOSHER SAYS FERAL CATS SHOULD BE CAUGHT AND "PUT TO SLEEP"

"You catch a feral cat and humanely put it to sleep."

Source: I could not care less 0:47 <https://www.youtube.com/watch?v=FZria1hJegl>

MOSHER TALKS ABOUT WANTING TO KILL CATS BECAUSE THEY HAVE NO 'REASON' TO CONTINUE TO EXIST

"This cat had enough fun and games. It's over. It's gonna die anyway. It doesn't have anything to do. It doesn't need to live so it can cure cancer. You can't justify its existence because it's gonna protect the universe from sentient life. No. The feral cat isn't going to do any of those things so there's absolutely no reason to continue its existence if you can just put to sleep while it's already asleep. Let's just kill it while it's asleep and now they'll never even know anything happened."

Source: 'I could not care less' - Inmendham 3:01 <https://www.youtube.com/watch?v=FZria1hJegl> 03:01

MOSHER SAYS CATS MUST DIE BECAUSE THEY ACCOMPLISH NOTHING

"I should have killed him (the cat) six months ago... You have a cat for what purpose? To serve your needs or to serve the cats needs? Because frankly the cat doesn't need to exist and you know it. The cat isn't going to accomplish or do this or do that. He's not going to cure cancer."

There's not going to be some huge productivity issue that's at risk here. And if he goes to sleep some night and never wakes up in the morning, you can't make any rational argument that the universe is now diminished. You really can't make any such rational argument."

Source: More Inmendham's Promortalism <https://www.youtube.com/watch?v=08MDwaMEggQ> 0:15

MOSHER JUSTIFIES LETTING FERAL CATS DIE

"Long term solutions might be, might have to require some short term...might have to break some eggs to make a good omelette. You might have to do some things in the short term that seem nasty, to help protect the long term from disaster. When you know that's going to prevent even more bad feelings in the future, you have to do it. So these are the hard choices of life. If you want to be efficient you're going to have to do things you don't want to do. If you want to help feral cats, you humanely let them die. Let them go to sleep and not wake up. So you end the threat, you end the reproduction, you end the future generations that will have to be dealt with."

Source: 'Break some eggs to make a good omelette' - Inmendham <https://youtu.be/pD8qdFMKV2s>

MOSHER ARGUES THAT IT IS GOOD TO DROWN KITTENS

"You have to recognize when you are just emotionally reacting. I would argue, like, somebody throwing cats into a stream, right, or kittens. I mean yeah it's wrong it's bad it's horrible but when I really think about it I'm saying 'No it's really not it's probably the best thing you could do because everything else you could do is going to be complicated."

"I always thought yeah how horrible it is to throw a bag of kittens into a stream. I always thought so. But when I thought about it I thought, well what else are you going to do? It's a relatively quick end - hypothermia, suffocation, drowning, you know, drowning's not the worst way to die frankly."

Source: There's kittens living in my backyard now... Inmendham <https://youtu.be/X4h0XYtsEUU>

(Note: In this video, Mosher claims that the police contacted him and inquired about his YouTube comments about cat murder.)

MOSHER BELIEVES IN EXTERMINATION OVER STERILIZATION

SUKENICK: "Do you believe we would be able to sterilize all the animals?"

MOSHER: "Uh no."

"Extermination is the only practical method."

"It's just a harm to sit there and pretend you can find some benign way to get the job done. If you want to stop the pregos you got to stop the pregos."

Source: What's the true Efilists take on Antinatalism <https://youtu.be/XEFHEqbVP1A?t=247>

2. Gary Mosher's other violent views

1. Mosher justifies slitting open and gutting people.
2. Mosher advocates government death squads.
3. Mosher wants to arrest and execute people he deems 'stupid'.
4. Violence is reasonable if it can 'fix things forever'.
5. Mosher says suffering should be fixed by any means necessary
6. 'Violence works.'
7. Mosher believes he will 'win' and 'piss on the grave' of his enemies.
8. Mosher explains that he is not an antinatalist.
9. Mosher fantasizes about mass murder
10. Mosher's justifications for torture.
11. Mosher wishes to shoot poor people who reproduce in the head.
12. Mosher wants to torture and murder people.
13. Mosher's homophobia.
14. Mosher and Sukenick's 'practical' plot to blow up the Earth with nuclear bombs.
15. Mosher is angry that David Benatar does not really want to blow the Earth up.
16. Mosher's contempt for morality, consensus and consent.
17. Mosher's views on prison inmates and the mentally ill.
18. Mosher says if he could get away with going out and killing people, he would.

MOSHER WOULD KILL BILLIONS HORRIBLY IF HE THOUGHT IT PREVENTED MORE FUTURE SUFFERING

"If I killed a billion people tomorrow in a horrible way, I mean I slit them open had it guts fall out, I could justify it, frankly, if I prevented even more of that happening in the future."

Source: 'You can do the most horrific act possible as long as it reduces overall suffering - Inmendham' <https://www.youtube.com/watch?v=-7pP3t8jsYk> 0:10

MOSHER WANTS GOVERNMENT DEATH SQUADS

"The majority of you are psychotic lunatics that probably should be shot. I mean, I could put the bill through Congress I probably would. Most Americans really don't deserve to be in a civilization."

Source: 'Comfort the Afflicted or Kill the Comfortable - Inmendham' https://www.youtube.com/watch?v=4Pkt_Wi3P30 0:49

MOSHER WANTS TO ARREST AND EXECUTE PEOPLE HE DEEMS 'STUPID'

"You should be arrested just for being, just too fucking stupid. We don't have enough money to put all the too-stupids in jail, but...I really wouldn't be that afraid if they made a law, and would just shoot them or something. It doesn't scare me very much. That we have just too-stupid rules, and once you break one of the too-stupid rules they just whack you and just, fuck it, be done with this nonsense. No point in re-educating. Fuck it. Throw it out. You can't do this right, it's just not...it's hopeless, it means that not only is the soda machine not capable of producing soda but the LEDs don't even work. I mean, fuck it, throw it out, build a new one."

Source: 'There are times when I wanna kill you without any empathy' - Inmendham 1.21 <https://youtu.be/Wdf4QHfi8y0>

MOSHER CLAIMS VIOLENCE IS REASONABLE TO FIX THINGS FOREVER

"If you're going to fix it, if you're actually going to stop it forever, then I'm saying, yes! An act of violence is perfectly reasonable."

Source: 'Those kinds of lies in my opinion are bad for the cause' - Inmendham <https://www.youtube.com/watch?v=hk1VqAUqHMQ> 01:30

MOSHER SAYS SUFFERING SHOULD BE STOPPED BY ANY MEANS NECESSARY

"Anyone who understands what suffering is and how horrible it is will understand that, yes, you do whatever you have to in certain circumstances to prevent the harm."

Source: 'Those kinds of lies in my opinion are bad for the cause - Inmendham' <https://www.youtube.com/watch?v=hk1VqAUqHMQ> 03:04

MOSHER SAYS VIOLENCE WORKS

"If you want to win the war, violence really works."

Source: 'Reckless Endangerment' <https://www.youtube.com/watch?v=aRQc8TobCfg> 02:02

MOSHER BELIEVES HIS VISION WILL WIN AND HE WILL URINATE ON THE GRAVE OF HIS ENEMIES

"You lost and you will lose, and we will win and we will celebrate the fact that you failed. And we might even piss on your grave just for fun, because it really won't hurt you any and it might please us some."

Source: 'Take them off the planet and we completely won - Inmendham' <https://www.youtube.com/watch?v=DEXCC3x0ckE> 02:55

MOSHER SAYS HE IS NOT AN ANTINATALIST

"I'm not an antinatalist. I'm an efilist, or if you want to say a 'life extincionalist'. But I just won't appreciate it if somebody calls me an antinatalist, because I'm not an antinatalist."

Source: A strategy to spread EFILism <https://www.youtube.com/watch?v=oKljPsfyPs0> 00:21

MOSHER FANTASIZES ABOUT MASS MURDER

"If I could wipe out 10% of the dumbest people on Earth, the human population would cease, it would disappear in 10,000 years."

Source: 'Inmendham Spreading Hate' <https://youtu.be/yN2KR5f90Nc>

MOSHER'S JUSTIFICATIONS FOR TORTURE

"You don't have a right to do something unless you can prove that it's worth the torture. If you have to torture something then you're going to have to justify what you're doing. You're going to have to come up with some reason, and the only good reason to torture is because you can prevent more torture."

"You can tie somebody up and you can torture them, you can beat the crap out of them if it's going to prevent somebody else tomorrow from getting the crap beat out of them. Then you can, you can make a rational argument."

"I have no fear about inconveniencing the present to save the future. I mean I'll stab the present with a bayonet to save the future."

"You do a little worse now to prevent a lot worse later."

Source: Efficiency over Morality <https://youtu.be/QA269NgkvO4>

MOSHER'S VIEWS ON THE POOR

'I have no ethical problem with every poor person who has a kid being shot in the head.'

"I have such contempt for poor people who have kids, I have absolutely no ethical problem personally with every fucking poor person who has a kid being shot in the fuckin' head. It wouldn't bother me a bit. I have no sympathy for them, I have no use for them, I think they're a blight on civilization. They're a blight. They're cruel, stupid, evil bastards and I wouldn't give a shit if they all dropped fuckin' dead."

Source: 'I have no ethical problem with every poor person who has kids being shot in the head' - Inmendham <https://youtu.be/DhUVoMg2EaE>

MOSHER WANTS TO TORTURE AND MURDER PEOPLE

"If there's going to be the official executioner or something, or the official cop that's going to impose the penalty, yeah, I kind of want to do it. I mean it just pleases me --- the whole idea of fairness really pleases me. . . . I'll impose the sentence."

Source: You don't want to kill for contempt alone, it's so much more than that - Inmendham <https://www.youtube.com/watch?v=k4qFLKrEXM00:16>

"You so richly deserve to be fucking tortured if you can honestly say you can't figure out the difference between the pleasurable sensations and the bad sensations. You don't know which one is which."

"Now, these people who can't pick a side when it seems kind of obvious...yea, shoot them first in the war, because they just get in the way."

"Somehow, it can make more sense that you survive, even though you can't make much sense out of anybody else's survival. I can't anyway. I can't see a purpose in any of you. I can see more purpose in flowers growing and...there's a tree in the yard, then I can see in most of the humans walking the Earth."

"Oh god, I just want to kill everybody. Of course, I want to kill everybody but there's times when I want to kill you without any empathy. I want to kill you for fun. Not to save suffering and do all that now, I just want to kill you, because people suck."

Source: 'There are times when I wanna kill you without and empathy' - Inmendham <https://youtu.be/Wdf4QHfi8y0>

MOSHER'S HOMOPHOBIA

"You're the little faggot. . . you fucking sissy."

"This turd of a queer."

Source: Inmendham bullying and discriminating against people <https://www.youtube.com/watch?v=J1SNySBrKcl1:07>

MOSHER AND SUKENICK'S 'PRACTICAL' PLOT TO BLOW UP THE EARTH WITH NUCLEAR BOMBS

SUKENICK: "There's no question that the red button thought experiment has become a much more widely regarded idea in antinatalism as a whole."

MOSHER: "Strategies about how to annihilate all the sentient life - there's lots of different ways you could do it. It's well within our technical means to make the mega-bomb, and we could stick (a) mega-bomb inside the few miles down in the Earth's crust in twenty or thirty different locations, and we can make such a mess of the ecology that all of the life that has anything like cellular function would be out of luck. There's other ways to do it, in terms of crashing meteors into the Earth. There's lots of ways to do it."

SUKENICK: "The idea of dropping the Earth into the sun has been brought up sometimes, in AN circles, as a way of destroying the Earth. Is that possible?"

MOSHER: "It takes a lot of energy. Whether you can jolt it or not, enough - the question is possible to degrade its velocity enough to force it to spiral into the sun."

SUKENICK: "I believe that this philosophy, in its entirety, at its best, can not only prevent some of the suffering but all of the suffering, and I want to see it do that."

"I think it has the potential to do all the good in the world. It has the potential to end suffering."

MOSHER - "We have control. We have seven thousand - maybe it's more, maybe it's seventy thousand nuclear weapons. We have control. We have it. We can mandate tomorrow and change the world. All it takes is ideas in peoples' heads, they raise their hand(s) and say 'yes let's do the right thing' and the right thing gets done. It's as simple as that."

MOSHER: "It could all be over tomorrow, we can end it any time we want."

MOSHER: "This isn't even a philosophy yet and it's already winning."

MOSHER: "Oh, you can't stop anything". Sure, you can stop it. A little bit of motivation and yeah, easily done. Problem solved. It's not even hard to do. 'This (is) impractical', in what context? Without even understanding the argument. The world is already doing it, retard. And here you are saying it can't be done. I mean, you know how incredible you sound? "It's impossible for you to win". Well, we already won. The world is already doing exactly what I want it to do. It's already doing the job. There's nothing in (?) in any reasoning that provides any reason to say 'the future is failure'. No, no reason."

Source: 'We can mandate tomorrow and change the world' - Inmendham <https://youtu.be/FSpzsf1y9DE>

MOSHER IS ANGRY THAT DAVID BENATAR DOES NOT REALLY WANT TO BLOW THE WORLD UP

"I don't think Benatar has faced the edge of the knife. So I don't think he knows quite exactly what really is at stake, and I don't feel his necessity, and you can see it in his rhetoric of futility. 'Oh, we're not going to win this war, we're just in this for the conversation', for fuck's sake. Yea, so we're just having a philosophical conversation because we're really not going to blow the world up. We're really not going to solve the problem. We're really not going to end the animals."

"We're just going to say 'go ahead, live in that forever'. No, we're not! His defeatism is evidence of his complete lack of any kind of passion, because if you thought it was hopeless you'd kill yourself. There would be no alternative."

Source: We can mandate tomorrow and change the world - Inmendham. Red Button <https://youtu.be/FSpzsf1y9DE>

MOSHER'S CONTEMPT FOR MORALITY, CONSENSUS AND CONSENT

"(Reading) 'And that cannot really be a rational basis for our moral values'. He just loves saying 'moral values'. Why would you keep using the word 'moral'? You've written it like seven times in here. Obviously, I, if you're going to be talking about me, you should be recognising the simple truth that I have said that's a bullshit word."

"Well obviously consensus is meaningless. Again, I don't have to get Donald Trump's consent, I don't have to get Homer Simpson's consent. They're the ones that don't have consent from the victim they're producing. If I think human beings don't have a right to impose torture on their children, why would I think an animal has a right to do it? They have no capacity to think."
"You have to admit you're just a robot. You're just a mechanical reflex."

"They haven't spent enough time thinking about what they're thinking and why they're thinking it. Where do my thoughts come from? Where did my personality come from? Where did all this shit come from? They just haven't paid any attention to it. So, they're robots who can analyse their function, but most of the robots aren't doing that."

"They're not measuring whether they're processing information better than the other robots."

"That's where the subject is this determinism thing. The fact is you can't help being an asshole if you happen to be an asshole."

"The solution is to fix the problem and the solutions require some sacrifice."

"I've said four million times, the word morality has no place in a rational conversation."

Source: Efficiency over Morality <https://youtu.be/QA269NgkvO4>

MOSHER'S VIEWS ON PRISON INMATES AND THE MENTALLY ILL

"They don't fix any of these problems, they just keep promising 'oh yeah somehow we're gonna take care of the victims'. Yeah you don't take care of the victims, you don't take care of anything like that. And it's not going to do all the people in the mental institutions and the other places that should be peacefully put out of their misery, all the people in your jails and the rest of it that you should just have the balls to say they're too broken and give them a peaceful exit. You don't have the guts to fix any of these problems. You just torture things you fuckin' idiots."

Source: They should be peacefully put out of their misery. Inmendam https://youtu.be/cA0YI_hvqcq

IF MOSHER COULD LEGALLY GO OUT AND MURDER THE AVERAGE PERSON, HE WOULD

3:37:40 Mosher: *"That's not going to change the fact that frankly that stepping on cockroaches, you know what I'm saying, any cockroach would do. One down is one down. If I'm killing AIDS viruses I'm not gonna worry if I kill a hundred, or one, or five million. I'm just gonna say if I can get one I'll get one, because they're all bad."*

3:37:58 Chatroom participant: *"That other guy in the other chatroom that week, I was listening in, he was not an antinatalist. He had a lot of concern with it. He was making the argument following [antinatalism] to it's logical conclusion that mean you should just go out on the street, like randomly whacking people."*

Mosher replying: *"Ah, well obviously, if humans are basically shit, I would argue, yeah, you probably — frankly, just from my understanding of what most, or the average human is, the average human is probably more of an asshole than anything valuable, right? That they have a negative value. They probably cause more harm than good in their life. So I would probably make the argument that, frankly, if I could do it legally, I would do it."*

I mean, I have a list, that's probably at least 5 billion long of people that need whacking. So I don't have a problem with it ethically. I think it's a perfectly reasonable thing to do, but obviously you're going to go to jail. So [laugh], you know. But I don't think you can go wrong. I'm just saying that you're not going to do them worse than cancer, fuckhead. You're not going to kill them worse than cancer does, so you're doing them a god damn favor in the end."

Source: JUNK from Debate Nite <https://youtu.be/d4VDjL29FK4>

3. Amanda Sukenick's relationship to Efilism and its desire for violence

Sukenick has given confusing, evasive, contradictory statements in regards to EFILism and her views on the matter of violence. We believe that she and Mosher know that to be expressly violent is bad optics and that she endeavours to obfuscate his true views on his behalf.

1. Sukenick says her goal is to transform Antinatalism into Efilism.
2. Sukenick on euthanasia.
3. Sukenick admits that Efilism lends itself to violent interpretations.
4. Sukenick believes Efilism is superior because it is prepared to argue for killing people.
5. Sukenick claims Efilism is crucial to understand because of the fantasy of an 'end-game' in which it can intentionally inflict death.
6. Sukenick describes the final solution for life on earth.
7. Sukenick says Efilism, the plan to murder all life on earth that resists it, is her 'life' and her 'chosen path'.
8. Sukenick says 'disturbing things need to happen but her and Mosher are blameless in promoting and encouraging it.
9. Sukenick's love and obsession for Mosher.
10. Sukenick has to 'talk people down' from 'going out and killing people'.
11. Sukenick denies any responsibility for violence from Efilists.
12. Sukenick on suicide.
13. Sukenick believes Antinatalism is 'becoming Efilism'.
14. Sukenick on her belief Efilism can save the world.

SUKENICK SAYS HER GOAL IS TO TRANSFORM ANTINATALISM INTO EFILISM

"I do think that - more and more and more - Antinatalism is growing up to be Efilism and is growing up to what it always was supposed to be. My entire reason for wanting to build the big tent of Antinatalism is to make Efilism more heard, because that has been my entire goal. I'm sorry. I know most of you disagree with that, but that is my reason for doing everything that I do. Projects like the podcast and everything, yeah, I want to talk to other antinatalists or like-minded people, because I want to insert more of this idea into the conversation and that's kind of been my entire goal."

Source: 'A strategy to spread EFILism' <https://www.youtube.com/watch?v=oKljPfyPs0> 01:05

(1.27) "This philosophy is the philosophy all grown up, is the philosophy making the full argument as opposed to part of the argument. And that's kind of been one of my many goals in all of this, is to "efilise" it from within, in not so many words."

'One of my many goals is to Efilize it from within' - ForeverWolfFilms <https://youtu.be/c5TBGadCxfY>

SUKENICK ON EUTHANASIA

(1.02) Whether there is an ethical imperative to euthanize pets as opposed to keeping them alive is a real ethical dilemma. It's not a horrible, nefarious, sick, death-culty question to be asking, it's a real ethical dilemma that has a real answer that is...nobody is saying it's an easy, comfortable answer.

'One of my many goals is to Efilize it from within' - ForeverWolfFilms <https://youtu.be/c5TBGadCxfY>

SUKENICK ADMITS THAT EFILISM LENDS ITSELF TO VIOLENT INTERPRETATIONS

"Yes, some of the things we're talking about, some of the rhetoric, some of the ideas do have the potential for insane people to latch onto them and do something crazy. There was somebody whose name I will not mention that apparently was a huge fan of Inmendham, a big Efilist, that was making a lot of threats about killing his girlfriend."

Source: Foreverwolffilms defending Inmendham and EFILism
https://www.youtube.com/watch?v=dbbcwvPySiM_1:25

SUKENICK BELIEVES EFILISM IS SUPERIOR BECAUSE OF ITS ENDGAME OF KILLING EVERYTHING AND EVERYONE

"It is my firm belief that it (Efilism) is the superior version of this philosophy because it is not hiding from some of the more difficult conclusions and consequences of what even very plain Jane Antinatalism is saying."

Source: Foreverwolffilms defending Inmendham and EFILism https://www.youtube.com/watch?v=dbbcwvPySiM_2:46

SUKENICK SAYS EFILISM NEEDS TO BE UNDERSTOOD BECAUSE IT TALKS OF THE "END GAME" OF INTENTIONALLY INFLECTING DEATH

"There is too much that Efilism brings to this philosophy that really needs to be understood. And yes, Efilism does deal with all of this 'end game' stuff. Some of it is really nasty and some of it I don't like, particularly, at all. But to suggest that it isn't what all of antinatalism would eventually have to deal with in a real world scenario is just absolutely insane."

Source: Foreverwolffilms defending Inmendham and EFILism https://www.youtube.com/watch?v=dbbcwvPySiM_03:11

SUKENICK DESCRIBES THE FINAL SOLUTION FOR LIFE ON EARTH

"Maybe you would have to kill one generation to prevent thousands and bazillions (sic) of generations after. Maybe that is the only option that's available, unfortunately. The bad solution may be the only solution in that scenario. I think that's just something we're going to have to sort of accept and roll with at this point."

Source: Foreverwolffilms defending Inmendham and EFILism https://www.youtube.com/watch?v=dbbcwvPySiM_5:24

SUKENICK SAYS EFILISM - THE PLAN TO MURDER ALL LIFE ON EARTH - IS HER 'LIFE' AND 'CHOSEN PATH'

"I don't want to not be an Efilist anymore. I don't want to give up my podcast or any other projects I've been doing. This is my life. This is my chosen path in this existence that I have put 10 years of blood, sweat and tears into this thing. Not to be dramatic, but it is true. I've dedicated my life to this and I want to dedicate whatever is left of my life to it."

Source: Foreverwolffilms defending Inmendham and EFILism <https://www.youtube.com/watch?v=dbbcwvPySiM> 7:25

SUKENICK SAYS 'DISTURBING THINGS' 'NEED TO HAPPEN' BUT SHE AND INMENDHAM ARE BLAMELESS AND INNOCENT IN PROMOTING IT

"I don't want the rhetoric to cause harm to anybody, but there also needs to be some recognition that, across the board, this is saying some very disturbing things and it has some very disturbing consequences. There's no way to run away from that. But you can't pin all that on Gary. You can't pin all that on me. You can't pin all that on Efilism. It's the unfortunate situation that life leaves us in and it's the unfortunate situation we're in, having a window into what needs to happen, unfortunately."

Source: Foreverwolffilms defending Inmendham and EFILism <https://www.youtube.com/watch?v=dbbcwvPySiM> 8:08

SUKENICK'S RELATIONSHIP WITH MOSHER

6:58 *"I have an addicted, obsessive, OCD psychology. I'm a fucking need machine. Duh! And sometimes my needs take forms that are problematic."*

7:28 *"I have this extreme attachment problem. It's just part of how my brain works. So, yeah, I like Gary. I totally admit that I have an emotional attachment to Gary. I think everybody knows that, including Inmendham. I've made videos basically calling Gary one of my favorite muses of all time. I've worn my feelings very much on my sleeve. I do. I fucking love the guy. My sculpture was in part a love letter to Inmendham. There's nobody in the world like Gary. I think he deserves to be loved and admired. The world would be a much better place if everyone had a boner to be like Gary."*

9:24 *"I'm totally actualized in my knowledge of my obsessive nature. I own it and I flaunt it."*

Source: Antinatalism Forever https://youtu.be/4U_d9lK-c1c

SUKENICK HAS TO 'TALK PEOPLE DOWN' FROM 'GOING OUT AND KILLING RANDOM PEOPLE'

"I am afraid that there are Antinatalist/EFIList people who are crazy and are going to perpetuate violence against humans and animals. I have had to talk people down from just going out and killing random people or hunting animals in some disgusting violent manner."

Source: The Exploring Antinatalism Podcast #7 – Inmendham 1:33:01 <https://youtu.be/2LQbfSRsggQ?t=5581>

SUKENICK DENIES ANY RESPONSIBILITY FOR VIOLENCE FROM EFILISTS

"It is not Inmendham's fault and it is not my fault that there are gonna be crazy people that are attracted to this philosophy. Every community, every society, every idea in the world practically is susceptible to this. It is susceptible to insane people coming through and misinterpreting and mishandling and doing something nuts."

Source: About what happened to the Inmendham Podcast.... 8:40 <https://youtu.be/hOA0Ent9C8c?t=519>

SUKENICK ON ENCOURAGING SUICIDE

"I would be passing out suicide like candy on Halloween if I could. We live in a disgusting world, where all we want is out."

Source: The Antinatalist Promortalist Community 2.44) <https://youtu.be/zD6k4AIQd3U>

SUKENICK BELIEVES ANTINATALISM IS 'BECOMING EFILISM'

"As time has gone by there's just been more recognition that Efilism is making the whole argument and that Antinatalism is becoming - is sort of absorbing what Efilism is doing. And that they are sort of becoming more and more of one and the same thing."

Source: What's the true Efilists take on Antinatalism? <https://youtu.be/XEFHEqbVP1A?t=278>

SUKENICK BELIEVES THAT EFILISM CAN SAVE THE WORLD

(0.59) "I believe that this philosophy, in its entirety, at its best, can not only prevent some of the suffering but all of the suffering, and I want to see it do that."

(1.11) "I think it has the potential to do all the good in the world. It has the potential to end suffering."

Source: ForeverWolfFilms defending Inmendham and Efilism <https://youtu.be/dbbcwvPySiM>

4. Gary Mosher's Holocaust Denial

Gary Mosher is a Holocaust denier. In the past he has attempted to sue individuals for stating this and is known to be extremely litigious. A clip from Fox News in which he is warned by court authorities not to harass judges can be found here:

<https://youtu.be/SSpkEI40gkI>

The Southern Poverty Law Centre describes the opinions and beliefs that characterize Holocaust denial:

"Holocaust deniers' claims run the gamut. Some groups say that most Jews were not killed in a systematic genocide, but were the victims of disease, starvation or other indiscriminate hardships of World War II. Some say the gas chambers did not exist or were used only to delouse prisoners. Many deniers claim the gas chambers could not possibly have killed as many victims as historical research shows, bolstering their arguments by highlighting discrepancies in the number of recorded casualties. Others suggest that the gas chambers were built after the war as a way of extracting reparations from the Germans and/or to justify the creation of Israel."

<https://www.splcenter.org/fighting-hate/extremist-files/ideology/holocaust-denial>

Collected below are excerpts of Mosher's Holocaust denial statements and links to archived mp3 audio clips taken from his many YouTube videos. Anyone engaging with Mosher would strongly be advised to take his litigious past into account and tailor their statements with that in mind. Mosher has had numerous nuisance lawsuits dismissed by the courts, some of which make reference to his angry and abusive conduct.

1. Mosher says he will make Holocaust denial look good and Jews know it.
2. Mosher claims Germans had a right to resent Jews because Jews had all the money and were profiting off of German Misery.
3. Mosher claims evidence for the Holocaust 'sucks'.
4. Mosher claims that the Nazi's had no agenda to genocide Jews
5. Mosher again claims that there is no evidence for the Holocaust
6. Mosher claims he is not anti-semitic.
7. Mosher says the story of the Holocaust has changed over time.
8. Mosher says there was no Nazi conspiracy to exterminate Jews 'intentionally'.
9. Mosher is skeptical about how many Jews died.
10. Mosher claims that there is no hard evidence for the Holocaust.
11. Mosher reiterates that the Holocaust was not logical.
12. Mosher claims yet again that there is no evidence for the Holocaust.
13. Mosher prefers Carbon Monoxide to Zyklon B.
14. Mosher outlines his preferred method of extermination.

MOSHER SAYS HE'LL MAKE HOLOCAUST DENIAL LOOK GOOD AND JEWS KNOW IT

"Let's say somebody is Jewish and they don't see anything productive in that. They don't want me being the poster child for Holocaust denial because, frankly, I'm going to make Holocaust denial look too fucking good and they know it."

Source: archive.org/details/clip-14-holocaust-denial/Clip+5+-+Holocaust+Denial.mp3

GERMANS HAD A RIGHT TO RESENT JEWS BECAUSE JEWS HAD ALL THE MONEY AND WERE PROFITING OFF OF GERMAN MISERY

"The fact was some German people had a right to resent some Jewish people after World War I. Because there was a lot of people making a lot of fucking money off a lot of people's misery, and some of them were Jewish. And they were the ones that had the money and doing the lending. Lending was a big part of that."

Source: archive.org/details/clip-14-holocaust-denial/Clip+6+--+Holocaust+Denial.mp3

MOSHER CLAIMS EVIDENCE FOR THE HOLOCAUST "SUCKS"

". . . you got a UFO theory, I'm sorry. The evidence regarding all this intent, and all the rest of the crap regarding the Holocaust is just a pile of shit. The evidence fucking sucks."

Source: ia601403.us.archive.org/12/items/clip-1-holocaust-denial/Clip%201%20-%20Holocaust%20Denial.mp3

MOSHER CLAIMS THAT THE NAZIS HAD NO AGENDA TO GENOCIDE JEWS

"It only became my agenda when I let it be known that, no, I don't buy the entire. . . Adolf Hitler and his gang were all sitting there saying, 'How can we kill all the Jews?' And their plan was 'Oh okay, let's spend a whole bunch of money building prisoner camps, and we'll send them thousands of miles in trains with guards and all the whole infrastructure for that, and we'll feed them, we'll tattoo them, we'll do all this other stuff, and we will document each one of them - we will go all that crap just so we can put them in a gas chamber. . . I don't buy that theory."

Source: archive.org/details/clip-14-holocaust-denial/Clip+2+--+Holocaust+Denial.mp3

MOSHER CLAIMS NO EVIDENCE AGAIN

"I'm saying to you, you're the one with the extraordinary theory. You are the one with the theory that it was this deliberate, malicious effort to exterminate Jews. And I'm saying that the evidence in no fucking way adds up to that. Why did they let any of them out of the country then? Why did they do that? Why did they basically put them up for sale and say 'here, give us a little bit of money and we'll give you a Jew'? Why did they do that if the intent was extermination or eradication? It is just a pile of shit."

Source: archive.org/details/clip-14-holocaust-denial/Clip+3+--+Holocaust+Denial.mp3

MOSHER SAYS HE IS NOT ANTI-SEMITIC

"I've never had an anti-Semitic moment in my life. If you are going to say I'm anti-semitic because I don't believe in the whole fucking deliberate extermination and gassing of millions of people theory, fuck you. That is all I got to say to you. Fuck you."

Source: archive.org/details/clip-14-holocaust-denial/Clip+4+--+Holocaust+Denial.mp3

MOSHER SAYS THE STORY ON THE HOLOCAUST HAS CHANGED OVER TIME

"So you're going to use words like exterminations camps. . . now when I went to school, they were called 'concentration camps'. In no book did it say 'extermination camp', no teacher said 'extermination camp', the New York times didn't say 'extermination camp'. So how come? How come all of a sudden now they are extermination camps?"

Source: archive.org/details/clip-14-holocaust-denial/Clip+7+--+Holocaust+Denial.mp3

MOSHER SAYS THERE WAS NO NAZI CONSPIRACY TO EXTERMINATE JEWS 'INTENTIONALLY'

"You're so hysterical over this Holocaust discussion and this idea that I have to believe that Adolf Hitler and his clan, and all the soldiers all intentionally wanted to exterminate Jews and that they built these camps and put them in trains and did all this shit because that's how they wanted to shoot them, that's how they wanted to kill them. . . in this preposterously expensive, nonsensical way, because they deliberately wanted to exterminate them. They didn't just hate them and want to get them out of their way. They wanted to exterminate them. And because I don't believe that, you'll go on and on and type your little nasty shit comments all over the place like somehow that's an important thing for me to have to accept. I have to accept that, right? That notion. . ."

Source: archive.org/details/clip-14-holocaust-denial/Clip+8+--+Holocaust+Denial.mp3

MOSHER IS SCEPTICAL ABOUT HOW JEWS MANY DIED

"You want to go through this again? I mean, how many millions died of neglect, malnutrition, disease, typhus? I mean it was rampant because of the mistreatment. And what percentage died because somebody did some sort of gas chamber experiment? I don't know. . ."

Source: archive.org/details/clip-14-holocaust-denial/Clip+9+--+Holocaust+Denial.mp3

MOSHER CLAIMS THERE IS NO HARD EVIDENCE FOR HOLOCAUST

"Yeah, which every bit of real, hard evidence points to. And it's only the weak evidence, like the reconstructed chambers, right? There's no real gas chambers. There's no historically pristine gas chambers. They're all reconstructions. . . . All the real hard evidence points to slow death through neglect. And all the phantasmagorical unicorn evidence points to some sort of 'master plan'."

Source: archive.org/details/clip-14-holocaust-denial/Clip+10+--+Holocaust+Denial.mp3

MOSHER REITERATES THAT THE HOLOCAUST WAS NOT LOGICAL

"I don't know how you can not understand. I've made it pretty explicit. I'd say that there's no logic ok? If you're going to kill people you don't sit there and kill them the hard way. You kill them the expedient, efficient way. And you especially do it in a war."

Source: archive.org/details/clip-14-holocaust-denial/Clip+11+--+Holocaust+Denial.mp3

MOSHER AGAIN CLAIMS NO EVIDENCE

"When I grew up, every picture you ever see of Holocaust victims, they weigh about 65 pounds (snickers). They're completely destroyed as human beings. You don't gas people who weigh 65 pounds. I wouldn't make that logic argument. Even a dumb fucktarded Nazi isn't going to gas somebody they can knock over by just poking them with their finger. But what I don't think happened is that there was this conspiracy among thousands of German soldiers to sit there and be passively part of a process where they threw people into gas chambers and then burned their bodies. That, I think, is pushing the truth. You want to tell me I have to believe it? Ok. Go ahead and tell me I have to believe it. But I'm not going to, until you prove it. You're going to make an extraordinary claim like that then, guess what? You really have to come up with the evidence. And the evidence isn't there."

Source: archive.org/details/clip-14-holocaust-denial/Clip+15+--+Holocaust+Denial.mp3

MOSHER PREFERS CARBON MONOXIDE TO ZYKLON B

"Well that just points out more reasonably, well if somebody figured out the carbon monoxide, why wouldn't they tell the other camp? 'Hey, you know what? You think you're having a problem killing them Jews. Just use the carbon monoxide. It's much more efficient. Soldiers don't get poisoned."

You can evacuate the air in ten minutes. You can get the bodies the fuck out. It's so much simpler than using this highly toxic cyanide gas bullshit."

Source: archive.org/details/clip-14-holocaust-denial/Clip+13+-+Holocaust+Denial.mp3

MOSHER OUTLINES HIS PREFERRED METHOD OF EXTERMINATION

"Alright, I'll make a little tiny argument: if you're going to sit there and deliberately exterminate and that's your goddamn plan right from the start, you know what you do? You just build - when you put the people in the train - you have it go down the fucking train track to a remote location up a 150 ft trellis with a little dead end, and you just have train cars that just tip over and the little peoples just fall right the fuck to the ground and die. There. Really cheap fucking solution. Alright? You don't drive them to some fucking camp thousands of miles away. Alright? And if you're going to gas them - what the fuck? Why would you use a gas that could kill your own god damn soldiers? Why would you fucking do that? Especially if you got an oven right next door. Why don't you just pump the CO2 - the carbon monoxide - right the fuck into the god damn chamber? Why would you use a goddamn poison when you could kill them with a non-toxic, non-lethal gas? I mean a gas that you could just walk into the chamber ten minutes later and be perfectly fine. It's just an idiotic fucking argument. Alright? And you can keep making it and keep pretending it's the goddamn truth, but it's not."

Source: archive.org/details/clip-14-holocaust-denial/Clip+14+-+Holocaust+Denial.mp3

Mosher has perhaps over 10,000 hours of known video content, which is meticulously archived by Sukenick and promoted on various channels. Due to the high volume of content, finding specific incidences such as the ones highlighted here can be difficult for those who encounter these individuals and give them a cursory Google, as there is simply so much content created by Mosher and Sukenick that it would take more time than most people have to view it all. Many of these excerpts are taken from the 'Bad Ethics' YouTube channel which compiles short clips from longer EFIList videos. It can be found on YouTube, and various audio clips are archived here: <https://archive.org/download/bad-ethics-2>


5. Violent rhetoric from Efilists

ANTINATALISM INTERNATIONAL:




Above: Gary Mosher

Right: Antinatalism International Founders




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Anugraha Kumar

Anugraha is a minimalist that is passionate about promoting sustainability and dignity. He strives to mobilise and enlighten humans to use their evolved intelligence responsibly and productively, in order to minimise the suffering of all beings.




Amanda Sukenick

Amanda 'Oldphan' Sukenick, is a film-maker & sculpture residing in Chicago IL. Amanda has been steadily producing Antinatalist multi-media for 10 years now, including her movie The EPIList, and is now the host of, The Exploring Antinatalism Podcast.




Pratima Naik

Pratima has been at the forefront of many social justice movements in Karnataka, India. As the pioneer and co-founder of Childfree India - a national network of anti-procreative people - she hopes to create a non-procreative revolution in India.




Laith Malek Reem

Laith's passions are antinatalism, animal rights, EPIList and is an activist promoting all of these issues through creating video content and across other mediums. Currently residing in Bolivia, his overall aim is to address the suffering of all sentient beings in existence.



Lawrence Anton

Lawrence became an antinatalist a few years ago but has only recently become involved with our global community - so go easy on him. He's particularly keen to use his public speaking experience to give talks at universities and in other areas of society.



Tejas Gokhale

Tejas is an IT project manager by profession and an antinatalist and animal rights activist by passion. In his spare time, he chases cats and dogs to get them spayed/neutered.



Laith Malek Reem's Efilist tattoo and selected FaceBook posts. Reem is a co-founder of Antinatalism International.



Ithma El Do you think **Laith Malek Reem** we should execute a human for slaughtering an animal ?

Liker · Svar · 2 d



Laith Malek Reem An eye for an eye and a tooth for a tooth. Hunters should be hunted and butchers should be executed. No remorse.

Liker · Svar · 2 d

Skriv et svar ...



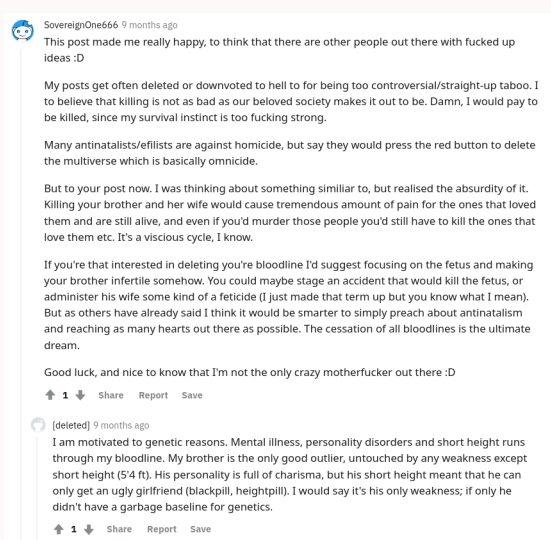
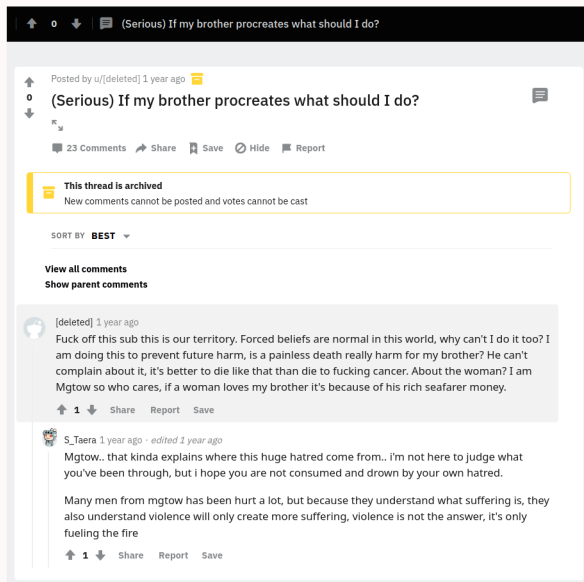
Laith Malek Reem 48 min · 🌐

"I do not drink much milk, only twice a week."
"I do not rape much women, only twice a week."
"أنا لا أشرب الكثير من الحليب، فقط مرتين في الأسبوع"
"أنا لا أغتصب الكثير من النساء، فقط مرتين في الأسبوع"

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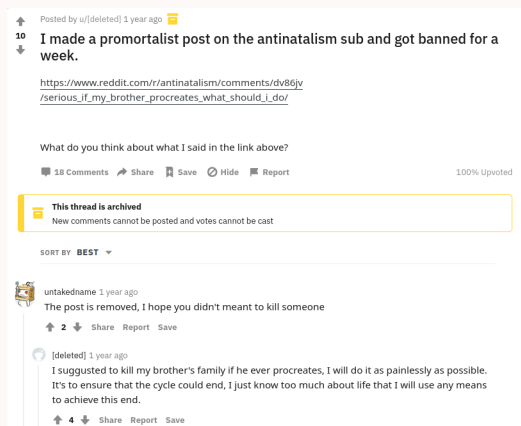
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These posts are sad examples of the type of content that can regularly be found on Efilist related social media sites. Much of this content is deleted or flagged by moderators and removed and some occurs in private, closed off spaces. In the past, Antinfantilist Discords have closed due to an influx of posts of this nature. Moderators from current Antinfantilist groups note that Efilism and in particular its talk of the 'red button' is very often the trigger for their pages to devolve into violent rhetoric.

Various groups exist, all calling themselves Efilists or at least supporting and referencing it, that advocate violence in the name of 'suffering prevention'. In the past, Efilists who have made violent threats online have been reported to the relevant authorities. This violent rhetoric was not a common fixture of Antinfantilist internet spaces before the creation of the term Efilism.

If you have screencaps, quotes or any related media depicting Efilist rhetoric of this nature, please email us. Your contributions will remain anonymous.



Sources:

https://www.reddit.com/r/promortalism/comments/e4zq4x/i_made_a_promortalist_post_on_the_antinfantilism/

https://www.reddit.com/r/antinfantilism/comments/dv86jv/serious_if_my_brother_procreates_what_should_i_do/f7b4udm/



On the since deleted Rogue Philosophy Discord, a user by the name 'EFILism Forever' discussed in a voice chat his desire to publicly lure and murder a woman and himself in order to 'spread awareness' of EFILism. This user claimed at the time to have been in direct contact with Mosher. The user was banned from the Discord and later denied making such statements.

Despite admitting on her own podcast that she has to talk people out of going out and committing horrible violence, Sukenick views on the matter are that *"lack of responsibility (sic) is the real violence."*

THE EFILIST WORLDVIEW

The following is a selection of quotes from Efilist YouTube videos, as compiled by the channel "Bad Ethics" <https://www.youtube.com/channel/UCzfBgHeiJTwpYAAO2vWNb9w/featured>

The channel compiled three videos under the title *"The Antinatalist-Promortalist Community"* - all following quotes are from that series which can be found at the "Bad Ethics" channel. The names are those used by the original video makers. Links to the original material can be found on most of the "Bad Ethics" videos.

LIFE SUCKS: And when it begins, if baby rabbit is in pain I could put him in a box and try to nurse him back to health so he can later be killed by some other predator, or I could simply end his suffering immediately. And for anyone who wants to know the fastest way to end the life of a small animal, is just bash their skull in with a shovel or hammer; whatever you have. Just do it fast and hard."

GLYNOS: I am in total agreement that non-human animals are better off euthanised, by every rational measurement of well-being. The only thing preventing sentient beings' life from being tragically appalling is a quick and painless death before that being has sufficient interest in continuing to exist.

So I'm not even massively against killing. My biggest issue is the constant breeding of these new animals.

It may be a case where we have to accept that these animals will not be allowed to die out, and will have to be killed off.

The ethical cost of killing off a species may be worth it if the result is that no new lives are brought into existence. To summarise, where possible, extinction should be brought about by dying out. But where dying out is not possible, species will have to be killed off.

DIANTINATALIST: - (Filming what looks like someone being put into an ambulance) I don't look at this as unfortunate for the deceased. It's unfortunate for their family members. But certainly not for him or her.

He will never receive any more harm. He will never catch a disease, he will never feel pain, he will never feel hunger or rejection or disappointment.

*(In a separate video, Diantinatalist is joined by an unnamed companion, who says the following)
Every time you see that somebody died - say, you see a ten year old died in a car crash or a nine year old girl fell off a ten story balcony - you shouldn't really see it as a tragedy. Because you have no idea what sort of horrors and harms awaited that person.*

There's a lot of horror and harm in life. There's a lot of experience of suffering. And by dying, you avoid them. I'm a pro-mortalist.

As a pro-mortalist, I think if everybody offed themselves everybody would be better off. There would be no more suffering, there would be no more ... that's the optimal way to get rid of suffering. I don't see deaths as tragedies. I look at the side of, you know, this child avoided so much unnecessary harm.

NOBRAINSINHEAD: There may be a point in time where (the) human population gets to a point where it's like, "yea, we can actually convince everyone", or enough people that it's like, yea, the majority has voted. Sorry, you don't get to keep fucking raping people, natalists. It ends now.

You can do this by still respecting right to life and liberty, I believe, up to a point. Again, if doing it non-violently cannot work, how do you stop that rapist from raping?

THINK EFILISM: Pro-mortalism, the philosophical definition, states that it's good for those who die, but not necessarily for those who are affected by the death.

Is life worth living after birth? And that can easily be tied back into the net suffering equation.

"Suffering enacted and reduced by imposition against free will for suffering reduced and endured in respect to free will". So, this has to do with the consent argument and the net amount of suffering that will exist if we do or do not respect the free will of others.

THE ANTINATALIST INFORMANT: David Benatar makes a distinction between whether life is worth starting and whether life is worth continuing. Once someone has already been created, he or she may have a vested interest in continuing to exist, even though it would have been better if the person was never created in the first place. I don't necessarily with Benatar's "continuing-to-exist" argument. Rather than saying something I don't believe, I am just not going to address it at all until I am able to say what I actually believe.

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6. Postscript: An Opinion on Efilism

The reader may be tempted to dismiss Mosher as a clown or even an object of pity. After all, this is a man who has yet to be awarded the Nobel Prize in Physics he genuinely believes he deserves. Back in 2014 he independently set about the task of revolutionizing this science and predicted that within a year he would be highly acclaimed and discussed by the most eminent thinkers in the field.

"Yes, I plan on revolutionary changing all of physics and the whole perception - they've got it all wrong and I've got it right... A year from now the whole conversation's gonna change."

Source: So begins a revolution in physics ... vol #1 https://youtu.be/_439AGRF4FU?t=13 (2014)

"I'm gonna write this up and I'm gonna submit it for peer review... I'm just wondering if people had advice on where to submit it how to make my proposal, my hypothesis, get it fairly critiqued as viable or inviable and progress to the next state of enlightening physicists that they have it wrong and that we got got a better answer, there is a better answer."

Source: Where to send the hypothesis <https://youtu.be/fvSBLDPPCF0>

"If my little nine points, my nine little bullet points are actually correct then I've outdone Feynman... it just demonstrates you know that they had this you know 40 years ago and they threw it away but anyway alright I'll be outdoing Feynman, redoing Einstein substantially, completely changing the dilation of space time dilation new explanation that doesn't have anything to do with time travel. Changing absolute motion, $E = mc^2$ equals MC^2 squared is now m equals $c^2 C$ squared, um, makes it completely reversible. Um let's see what else um yeah I basically put Bohr in grammar school okay I mean he was an asshole and I'll just be demonstrating he was an asshole. Um yeah Susskind yeah I just put him in the looney bin essentially uh and so yeah I would think I would be entitled, if such a person did such a thing - I think they'd be entitled to the Nobel Prize in physics. So if I'm right I'm sorry I'm entitled, it's just the truth. I've totally revolutionized physics, if I'm right. I mean it's just a fact! Sorry if you don't like the fact but it IS a fact."

Source: Where to send the hypothesis <https://youtu.be/fvSBLDPPCF0>

None of the 'silly sissy coward' physicists that Mosher harangues in his many videos appear to have taken any notice. However a few with actual qualifications in the subject have occasionally appeared in the comments section, mostly to lament how much of a fool he is making of himself.

The internet give individuals such as Mosher a mass audience and tragically the young, naive and under-educated can at times take them seriously. If Mosher had spoken about his desire to torture and murder

people in public he would have been arrested or institutionalized by now. Why is he still allowed to say such things on YouTube, where to this day the quotes we have selected can easily be viewed by anyone? Since Sukenick wishes to 'Efilise' Antinatalism from within, are we to assume the other members of ANI who have been thus far silent on or supportive of Mosher's claims share her agenda? They are all aware of Mosher, one member has an Efilist tattoo. How can it be denied that organization is a front to recruit people into Efilism?

It is understandable if the reader is still somewhat confused as to what 'Efilism' actually is. After over 4000 often 3 or more hours long videos by Mosher, the term has yet to gain traction among any serious thinkers, but is in use by a small number of people on YouTube, Facebook and Reddit.

It claims to be a 'superior' and upgraded version of Antinatalism, and to make this claim it has to redefine Antinatalism itself as anthropocentric, something that is simply, on a factual and semantic level, not inherently part of the definition of Antinatalism. No serious person wishing to contribute to the discussions of sentiocentric or anthropocentric conceptions of Antinatalism would ever try and replace these terms with the word 'life' spelled backwards. But Efilists are not always interested in engaging with existing philosophical thought and often prefer to smear it as insufficiently fanatically dedicated and morally pure in comparison to their pathetic efforts. Sukenick flatters Antinatalism, but her goal is purely to use it to legitimize Efilism and trojan horse it into mainstream Antinatalist discourse. ANI wishes to include Efilism into what it calls 'the three branches of Anti-procreative thought', as if this term has any value at all and is worthy of being included alongside Antinatalism as a serious and coherent philosophical position. Mosher simply coined the term because his ego demanded he have his own inane brand of Antinatalism, he said "Benatar is the king of antinatalism, so I will be the king of Efilism". This is a vanity project lacking a basic articulation into an intelligible set of axioms or propositions, fuelled mostly by aggression and misogyny. To see it taken seriously is a disgrace and a depressing reminder of the stubborn and, in the case of Efilism, often proud ignorance towards existing Antinatalist literature among certain sections of the community.

Mosher has also rewritten his own degraded version of the negative utilitarian 'Benevolent World Exploder', thought experiment which he calls the 'red button' thought experiment. Efilists, taking his lead and ignorant about the source material he is badly imitating, demand that we imagine we had a magic button to end all life on earth and accuse us of being evil if we don't agree to press it. Mosher hopes his 'Fairness First' political party will be able to make this power a reality through nuclear bombs planted strategically around the planet that will he believes can destroy it permanently. Efilists not only fantasize about literalizing this thought experiment and pressing a magic button to end all life in the universe, they believe they can construct the equivalent one day. From here their 'rational arguments', which Mosher cannot present without sounding emotionally overwhelmed, enraged and hysterical, can become even more disturbed. One Efilist claimed that Nazi concentration camps were good because by killing people sooner than they might otherwise have died, they reduced their future suffering. The ANI Discord is regularly host to anti-Semitic and far right diatribes.

Existing Antinatalist thought is scorned and derided by many Efilists because they believe it does not engage enough in online debates and has a limited media presence. Their own angry brand of emotionally charged activist evangelist zeal is what is apparently required to finally convince the masses of the virtues of their idea. That their project has thusfar been utterly ineffectual is besides the point. One day, when it has been established that Efilism is the one true system the converted are duty bound to proselytize, those involved will find themselves in the powerful and important position of being able to cure the universe of suffering itself. Through making their 'arguments' they are helping to bring this scenario about, and the rest of us owe them our time and attention because they are, so they accusingly remind us, at the very least trying (consequences or quality of content produced be damned).

We have noticed that those young and naive people who engage with Efilism can find a new sense of meaning, identity and purpose based around fighting this 'war' against a common enemy. Their numbers are very small, and the average profile appears to be a young male with either poor or zero philosophical education and an non-existent or limited patience for studying existing Antinatalist literature. What appeals is the idea that they can find belonging and purpose in what they believe is an important and original movement which could be a solution to the problem of suffering itself. Few individuals stay in this scene for long, and many Antinatalists refuse to engage with it for fear of tarring themselves professionally by association or simply to avoid the screaming rage that Mosher will subject them to in the many hours of video responses he is prone to make towards his interlocutors.

In the angry world of Gary Mosher and those who aim to imitate his bullying, aggressive and combative style, the ultimate crime is to not do enough for the cause. Those who attempt to debate this idea or respond critically to Mosher soon find themselves the targets of his ire and his determination to make the proceeding flame-war lack any measure of civility or calm. It becomes a deeply personal and angry back and forth in

which Mosher makes hours long video responses, day after day, hurling insults and abuse in the hopes he can goad his opponents into snapping back at him and trying to dominate and intimidate them into silence.

Failure to engage with Efilism, failure to respond to the 'arguments' means one is evil, as bad as the natalists and 'preggos' and everyone else that draws Efilist ire by refusing to engage with or accept their imbecility. That Efilist 'arguments' fail to pass even the most basic standards of quality or clarity and that Efilist spaces are not fit for anything other than the most pathetic one-upmanship tournaments is something they would rather we do not notice. It is demanded that we engage seriously, under the pretence that these are rational debates being had by dispassionate and considerate thinkers concerned not with ego, point scoring and masculine threat displays, but with a search for objective moral truth. Since these are important and highly ethical people, we offend them if we do not assume they have something relevant or even competent to say on the topics on which they espouse. To refuse to face their important arguments is to become the enemy, and we know what fate awaits those who would resist the Efilist master plan.

Efilism would claim itself something more profound and important than an embarrassing vanity label created by a deranged man in an attempt to create a virtual movement he could lord over. It would have us believe there is something here that has demonstrated the basic competences that qualify it for serious debate and consideration. Efil-ism, life spelt backwards, is supposedly the answer to humanity's problems and that it is at risk of encouraging those who wish to mask their sadistic and predatory misogyny behind a moral facade is something we are supposed to pretend not to see, under penalty of being subjected to a barrage of abusive call-outs by Mosher and his cohorts.

In our view, there is no clear or coherent definition of Efilism, and we should not pretend it is anything more than a cover for Mosher's ego and violent fantasies. The term is an empty signifier that means whatever Mosher chooses it to mean based on circumstantial whim. Sukenick and others have worked assiduously to alter the definition of Antinatalism so that it is defined not merely as a philosophical position but also as a 'social movement'. For Mosher, and to a lesser extent Sukenick who appears to adjust her views to appease him, Antinatalist authors and history are held in a contempt that they barely manage to mask. Privately and at times publicly Antinatalists are treated with outright hostility and contempt. Antinatalism's only value is in being instrumentalized to bring more converts to the 'Efilist' cause, as incoherent as that cause may be.

Sadly, some Antinatalists, understandably perhaps unable to sift through the thousands of hours of video content produced by Mosher, have assented to support their project or at least tacitly endorsed Efilism. There are others that have taken it upon themselves to become Efilist activists. The madness that strikes such individuals stems from their belief that by not working as an activist for the cause, they are therefore guilty of perpetuating life and suffering itself. Through this warped and twisted combination of moral hysteria, an exaggerated but initially self-aggrandizing conception of agency and power and activist fervour, they can arrive at truly unhinged conclusions about the moral necessity of killing and hurting people and animals for the nebulous and incoherent goal of 'future suffering reduction' or to 'spread awareness of the cause'. At no point do they accept that they may be simply unqualified to contribute anything of value to contemporary ethical debates, and since their rhetoric risks inflaming real violence, it might be better for them to desist all together. By stopping to think and making peace with what is to them an unacceptable level of powerlessness, their stated goal of suffering reduction would at least be accomplished in some small way. They could at least know they were not encouraging and inflaming others to lash out violently, as we now know Efilists are regularly threatening to. But such quietude and reflection is anathema to the fevered minds of those on a moral crusade, who have convinced themselves that anyone who doesn't 'do something' and engage with them is as guilty as the enemy, and who wish to fight the 'war' to end all wars which Mosher imagines himself waging through his angry, increasingly unwatched YouTube videos and failed attempt to launch a political party.

Of course, we do not believe Mosher is motivated by any genuine desire to reduce suffering, he is in our opinion a sadist seeking attention, narcissistic supply and money through shock tactics. We see in Mosher a malicious smirk and clear signs of enjoyment in holding the most outrageous and offensive opinions for shock value. He can very easily be enticed to adopt them if he believes it will shock and hurt his interlocutors. He has an unrelenting obsession with finding justification for torture and violence while also projecting this sick personal pathology onto other groups whom he is obsessed with accusing of themselves being torturers.

Mosher is a lone, ranting crank with marked mental health issues, an unruly temperament and a severe overestimation of his talents and abilities. Mosher seems to have genuinely believed his physics theories would bring him fame and fortune and would revolutionize the field. He has shockingly yet to update us on the progress of his announced political party which he hopes can advocate omnicide with nuclear weapons through direct democracy. He has a history of making a nuisance of himself during town hall meetings and

his many dismissed crank lawsuits make reference to his shouting, ranting, insulting and abusive behaviour. This would be tragic and pathetic and likely lost to forgotten corners of the internet, perhaps to be occasionally exhumed in it's sad and shockingly grotesque infamy for the sake of mockery, if it were not for Sukenick. She has bizarrely decided to dedicate her life to subserviently promoting him and evangelizing on his behalf. A true believer, her 'love' for Mosher has endured for over a decade now and at no point have any of his statements collected above (each of which she is well aware of) dissuaded her.

If one of the new Efilist recruits does do something violent in the name of promoting their 'cause', as many have threatened, Antinatalism would fall even further into disrepute in the eyes of the public, and with good reason. It would appear to have failed to thoroughly denounce and detach itself from such a grotesque movement, and passively accepted such a corruption of it's core compassionate and anti-suffering ethos. Perhaps Sukenick, who claims to wish Efilists won't 'have' to commit violent acts, would denounce such an act while Mosher would privately relish it, perhaps just aware enough for the need to be seen to denounce it publicly. We suspect these denunciations would be qualified with demands that people now listen to Efilists and take them seriously, since after all, according to Sukenick they are trying to somehow prevent such suffering from having to occur, despite the fact it is they and their followers boasting about wanting to inflict it. After all, if Efilism really is the solution to all humanity's problems, one might be justified in cracking a few eggs to make an omelette. Existing legal and moral norms are described as a corrupt impediment to the murder and torture that Mosher evinces delight over, so why wouldn't such acts be in the end justifiable under this sick logic if they bring more people awareness of the 'cause' and therefore supposedly prevent more suffering in future? No claims that the above quotes are taken out of context can hide the fact that Mosher says it is good to torture and murder pregnant women since this will stop them from having children. There is no question that Sukenick, who has served as his archivist, promoter, friend, debate partner, propagandist and something like a secretary/fan club organizer for over a decade is aware of these statements and prefers to ignore, deny or downplay them, growing incensed and trying to censure their reappearance.

It is doubtless the case that there are serious and considered discussions to be had about procreative ethics, the right-to-die, the problem of suffering, extinction and the future of the human species. However, if someone is so deranged and fanatical that they cannot attempt to have these discussions without driving others to violence, which they themselves clearly relish the prospect of, then perhaps that person is not qualified to speak on these issues at all. Perhaps the incessant promotion of such a person is a despicable act in itself. We will leave it up to the reader to determine for themselves if someone like Mosher is motivated by a sincere desire to reduce suffering, or if perhaps his facile, self aggrandizing moral hysteria is a flimsy cover for a malicious and sadistic violent psycho-sexual pathology.

We could point to the serious discussions among biologists, euthanasia care providers, qualified and measured philosophers, political activists and others who address these serious issues. To speak of Efilism in the same terms as them is an insult. If Efilists really and truly believe they are working towards the public good with their contributions to such topics, then surely they can explain how? What has been accomplished thus far that has been worth the risk that Sukenick clearly deals with in her repeated conversations with other Efilists who wish to go out and commit acts of random violence? For how long will Antinatalists tolerate having this dangerous garbage associated with them and for how long will we allow Antinatalism to be used to promote this?

This is a truly sad chapter in the history of Antinatalism. For far too long Mosher and his acolytes have bullied Antinatalist critics into silence. It is painfully obvious to us that creating this document could draw more attention to those internet Efilists who so loudly and aggressively demand others debate with and engage with them. We however felt that it was time to speak up so that Antinatalists can either choose to continue to assent to such ideas or reject them outright.

We are asking the reader to consider if they wish to be associated with and support such an organization and those at the helm. We rigorously reject Efilism, which is not the superior upgrade of Antinatalist philosophy that it claims to be, but rather a despicable and pathetic joke too embarrassing and toxic for any reasonable person to wish to legitimize. Let us disassociate from Efilism, insist that it is a separate idea and that we refuse to allow it to use Antinatalism to promote itself.

Sadly, giving any attention to such people, even or especially negativity, is only likely to feed into their constant desire for recognition. Therefore, we wish to make it clear that we fully understand if many or

perhaps most individuals who have unwittingly come into contact with Efilism wish to simply quietly ignore it and move on. Certainly, given the aggression and bullying coming from Efilists, such a course of action would be wise. We must caution those who wish to speak out of the highly aggressive and misogynistic nature of certain Efilists and advise that they take some measure of precaution to safeguard themselves. We do ask, however, that as many readers as possible share this document with those within the community that may not yet be aware of it.

Please pass this information on to anyone who you think might find it relevant, and please email the address provided if you wish to speak to us further or have any other information relevant to us you would like to share.

Ideological fervour is the enemy of reason, and moral purity tests and a fanatical insistence that one is either with us or with the enemy are the rallying cries of the fascist. Let us choose compassion and self reflection and reject the nonsense term 'Efilism' and all those who espouse it.

Thank you for your time.

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